

records on committee participation and status of medical device standards used by the Center.

3. Prior Delegations of Authority. Pending further delegations, directives, or orders by the Commissioner of Food and Drugs, all delegations of authority to positions of the affected organizations in effect prior to this date shall continue in effect in them or their successors.

Dated: November 28, 1995.

David A. Kessler,

*Commissioner of Food and Drugs.*

[FR Doc. 95-30813 Filed 12-18-95; 8:45 am]

BILLING CODE 4160-01-F

## Food and Drug Administration

### Statement of Organization, Functions, and Delegations of Authority

Part H, Chapter HF (Food and Drug Administration) of the Statement of Organization, Functions, and Delegations of Authority for the Department of Health and Human Services (35 FR 3685, February 25, 1970, and 56 FR 29484, June 27, 1991, as amended most recently in pertinent part at 60 FR 53382, October 13, 1995) is amended to reflect the change in title of the International Affairs Staff to the Office of International Affairs, Office of External Affairs (OEA), in the Food and Drug Administration (FDA).

The Office of International Affairs will continue to serve as the Agency focal point for developing and maintaining international communications and programs. FDA believes that the increase in international activity with regard to FDA regulated products and activities necessitates the elevation of the International Affairs Staff to office level status within OEA and that this action further enhances the management and coordination of Agency international activities.

Under section HF-B, Organization:

1. Delete the subparagraph, *International Affairs Staff (HFAQA)*, under the *Office of External Affairs (HFAQ)*, in its entirety and insert a new subparagraph, *Office of International Affairs (HFAQA)*, under the *Office of External Affairs (HFAQ)*, reading as follows:

*Office of International Affairs (HFAQA).* Serves as the Agency focal point for developing and maintaining international communications and programs.

Establishes and provides an Agency liaison on international activities with the Department, Public Health Service (PHS), and other Federal agencies, foreign governments, including foreign

embassies, and international organizations.

Represents the Agency at meetings, conferences, and symposia relating to international obligations; briefs Agency participants in such international activities.

Establishes, identifies, interprets, and clarifies, in cooperation with appropriate Agency components, the Agency's international obligations and needs, including those associated with bilateral programs which involve extra budgetary support.

Establishes and maintains an international information exchange program concerning Agency policies and programs to provide interchange between FDA and counterpart agencies in foreign countries and international organizations.

Assists in the development, negotiation, and monitoring of agreements with foreign governments and international organizations in cooperation with appropriate Agency components; and acts as the Agency focal point for intergovernmental conferences.

Negotiates the preparation and implementation of technical assistance programs (including formal training programs and surveys) with foreign governments and international organizations in areas relating to the Agency mission. Coordinates ongoing technical assistance operations with appropriate components within the Department, PHS, and the Agency.

Directs the Agency's International Visitors Program, providing participants with policy briefings, technical training, and/or assistance in response to specific needs.

2. Prior Delegations of Authority. Pending further delegations, directives, or orders by the Commissioner of Food and Drugs, all delegations of authority to positions of the affected organizations in effect prior to this date shall continue in effect in them or their successors.

Dated: December 5, 1995.

David A. Kessler,

*Commissioner of Food and Drugs.*

[FR Doc. 95-30744 Filed 12-18-95; 8:45 am]

BILLING CODE 4160-01-F

## Health Resources and Services Administration

### Advisory Council; Notice of Meeting

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), announcement is made of the following National Advisory body scheduled to meet during the month of January 1996.

*Name:* Council on Graduate Medical Education

*Date and Time:* January 9, 1996, 1:00 p.m.–5:00 p.m., January 10, 1996, 8:30 a.m.–4:00 p.m.

*Place:* Governor's House Hotel, 17th Street at Rhode Island Avenue, N.W., Washington, D.C. 20036

The meeting is open to the public.

*Purpose:* Provides advice and recommendations to the Secretary and to the Committees on Labor and Human Resources, and Finance of the Senate and the Committees on Energy and Commerce and Ways and Means of the House of Representatives, with respect to (A) the supply and distribution of physicians in the United States; (B) current and future shortages of physicians in medical and surgical specialties and subspecialties; (C) issues relating to international medical graduates; (D) appropriate Federal policies regarding (A), (B), and (C) above; (E) appropriate efforts to be carried out by medical and osteopathic schools, public and private hospitals and accrediting bodies regarding matters in (A), (B), and (C) above; (F) deficiencies in the needs for improvements in, existing data bases concerning supply and distribution of, and training programs for physicians in the United States.

*Agenda:* The Agenda will include a panel to discuss International Medical Graduates, entry and participation in the U.S. physician workforce. A panel to discuss Legislation and GME Reform, House Ways and Means Committee. Report on transition funding issues; Report and updates on the work groups, Minorities in Medicine; Geographic Distribution/Medical Education Consortia; Physician Competencies in a Managed Care World; and IMG Entry and Participation in the Physician Workforce.

Anyone requiring information regarding the meeting should contact F. Lawrence Clare, M.D., M.P.H., Deputy Executive Secretary, Telephone 301-443-6326, Council on Graduate Medical Education, Division of Medicine, Bureau of Health Professions, Room 9A-27, Parklawn Building, 5600 Fishers Lane, Rockville, MD 20857.

Agenda items are subject to change as priorities dictate.

Dated: December 12, 1996.

Jackie E. Baum,

*Advisory Committee Management Officer.*

[FR Doc. 95-30816 Filed 12-18-95; 8:45 am]

BILLING CODE 4160-15-P

## National Institutes of Health

### National Institute of Mental Health; Notice of Closed Meeting

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting

### of the National Institute of Mental Health Special Emphasis Panel:

*Agenda/Purpose:* To review and evaluate grant applications

*Committee Name:* National Institute of Mental Health Special Emphasis Panel.

*Date:* December 20, 1995.

*Time:* 3 p.m.

*Place:* Parklawn Building, Room 9C-18, 5600 Fishers Lane, Rockville, MD 20857.

*Contact Person:* Phyllis L. Zusman, Parklawn Building, Room 9C-18, 5600 Fishers Lane, Rockville, MD 20857, Telephone: 301, 443-1340.

The meeting will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

This notice is being published less than fifteen days prior to the meeting due to the urgent need to meet timing limitations imposed by the review and funding cycle. (Catalog of Federal Domestic Assistance Program Numbers 93.242, 93.281, 93.282)

*Dated:* December 14, 1995.

Susan K. Feldman,

*Committee Management Officer, NIH.*

[FR Doc. 95-30928 Filed 12-18-95; 8:45 am]

**BILLING CODE 4140-01-M**

### National Institute of Mental Health; Notice of Closed Meetings

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meetings of the National Institute of Mental Health Special Emphasis Panel:

*Agenda/Purpose:* To review and evaluate grant applications.

*Committee Name:* National Institute of Mental Health Special Emphasis Panel.

*Date:* December 19, 1995.

*Time:* 3 p.m.

*Place:* Parklawn Building, Room 9C-18, 5600 Fishers Lane, Rockville, MD 20857.

*Contact Person:* W. Gregory Zimmerman, Parklawn Building, Room 9C-18, 5600 Fishers Lane, Rockville, MD 20857, Telephone: 301, 443-1340.

*Committee Name:* National Institute of Mental Health Special Emphasis Panel.

*Date:* December 19, 1995.

*Time:* 2 p.m.

*Place:* Parklawn Building, Room 9C-18, 5600 Fishers Lane, Rockville, MD 20857.

*Contact Person:* W. Gregory Zimmerman, Parklawn Building, Room 9C-18, 5600 Fishers Lane, Rockville, MD 20857, Telephone: 301, 443-1340.

The meetings will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the

discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

This notice is being published less than fifteen days prior to the meetings due to the urgent need to meet timing limitations imposed by the review and funding cycle.

(Catalog of Federal Domestic Assistance Program Numbers 93.242, 93.281, 93.282)

*Dated:* December 14, 1995.

Susan K. Feldman,

*Committee Management Officer, NIH.*

[FR Doc. 95-30929 Filed 12-18-95; 8:45 am]

**BILLING CODE 4140-01-M**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

#### Notice of Availability of the Proposed Planning Criteria for Amending Idaho Land Use Plans for Rangeland Health Standards and Guidelines

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of availability of the proposed planning criteria for amending Idaho land use plans to adopt standards for rangeland health and guidelines for grazing management in Idaho and to adopt ecosystem-based management strategies from the Upper Columbia River Basin (UCRB) EIS.

**SUMMARY:** Pursuant to 43CFR 1610.4-2, the Bureau of Land Management, Idaho State Office, announces the availability of proposed planning criteria for amending Land Use Plans in Idaho to include standards and guidelines for Rangeland Health as directed in 43 CFR 4180.2. And to adopt ecosystem-based management strategies from the Upper Columbia River Basin (UCRB) EIS. The public is invited to review and comment on the proposed criteria.

**DATES:** Comments on the proposed criteria will be accepted through January 31, 1996.

**ADDRESS:** Comments should be sent to the Idaho State Director, Attn: Dave Brunner, 3380 Americana Terrace, Boise, Idaho 83706-2500. Copies of the proposed criteria may be obtained from and Idaho, BLM office.

**SUPPLEMENTARY INFORMATION:** Planning criteria, a requirement of the BLMB Planning Regulations, will guide the development of appropriate land use plan modifications and associated NEPA compliance documentation to incorporate standards and guidelines being developed to ensure rangeland

health (as required by BLM Grazing Regulations, 43 CFR Part 4, 1780 and 4100, effective August 21, 1995) and other appropriate recommendations which may be included in the Upper Columbia River Basin Environmental Impact Statement (UCRB EIS), currently being prepared. The following general planning criteria will be used for this process:

- \* All planning actions and decisions will consider the goals of BLM's Grazing Regulations; improve rangeland health, help build stable economies, and enhance stakeholder participation.

- \* All planning actions will ensure that the following established fundamentals for rangeland health are incorporated:

1. Watersheds are in, or are making significant progress toward properly functioning physical condition.
2. Ecological processes are maintained or there is significant progress toward their attainment.
3. Water quality complies with state water quality standards.
4. Habitats are, or are making significant progress, toward being restored or maintained for threatened or endangered species.

- \* Planning actions will be driven by the statements of purpose and need from the UCRB EIS and the NEPA compliance process used to analyze the proposed rangeland standards and guidelines.

- \* Standards proposed for incorporation into land use plans will be measurable and used to assess progress toward achieving the goals and fundamentals related to rangeland management.

- \* Planning actions will be responsive to the issues identified by the public during the UCRB EIS formal scoping process and other comments received concerning the development of rangeland standards and guidelines.

- \* Planning actions resulting from the UCRB EIS will be based upon the data provided in the Scientific Assessment for Ecosystem Management in the Interior Columbia River Basin and on other published, peer-reviewed scientific literature.

- \* The detail and specificity of the alternative management strategies will be limited to that necessary to address the identified needs for the action.

*Dated:* December 12, 1995.

J. David Brunner,

*Deputy State Director for Resource Services.*

[FR Doc. 95-30731 12-18-95; 8:45 am]

**BILLING CODE 1020-GG-M**